APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA SEP 2 2 1977

| Date of filing in State Engineer's Office | | | | |
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| Mah | | | | |
| | Charlice Makowski The applicant | | | |
| | 5929 Avenida Arbol Anaheim Calif. Siretand No. or P.O. Box No. City or Town | | | |
| | Calif. Street and No. or P.O. Box No. City or Town hereby make application for permission to appropriate the public State and Zip Code No. | | | |
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| | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- | | | |
| tion | ; if a copartnership or association, give names of members.) | | | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| 1. | The source of the proposed appropriation is | | | |
| | Name of stream, lake or other source. | | | |
| 2 | The amount of water applied for is needed for 150-+ ac. or 2.7-+ second-feet One second-foot equals 448.83 gals. per min. | | | |
| ۷. | One second-foot equals 448.83 gais, per min. | | | |
| | (a) If stored in reservoir give number of acre-feet unknown acre-feet | | | |
| 3. | The water to be used for | | | |
| 4. | If use is for: | | | |
| | (a) Irrigation (state number of acres to be irrigated) | | | |
| | (b) Stockwater (state number and kinds of animals to be watered) | | | |
| | (c) Other use (describe fully under "No. 12. Remarks") | | | |
| | (d) Power: | | | |
| | (1) Horsepower developed | | | |
| | | | | |
| | (2) Point of return of water to stream | | | |
| 5. | The water is to be diverted from its source at the following point: SW4 NE4, Sec. 23, T.21S., | | | |
| | R.59E., M.D.M., Clark Co., Nov. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, | | | |
| | it should be stated. | | | |
| 6. | Place of use NE% Sec. 23, T.21S., R.59E., M.D.M., Clark Co., Nev. | | | |
| Describe by legal subdivision, if an unsurveyed land it should be so stated. | | | | |
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| | T 2 Pag 27 | | | |
| 7. | Use will begin about | | | |
| 8. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and | | | |
| | specifications of your diversion or storage works.) well - pipes - ditches | | | |
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. | | | |
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, difehes, flumes, or other conduits. | | | |
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| 9. | Estimated cost of works \$1,000. | 00 | |
|--|---|---|--|
| 10. | Estimated time required to construct works | 18 months | |
| 11. | 11. Estimated time required to complete the application to beneficial use | | |
| 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be se consumptive use. | | | |
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| Арр | licant s/ Charlice Makowski | | |
| Con | pared jv/b1 | By S/ Charlice Makowski 5929 Avenida Arbol Anaheim, Calif. 92807 | |
| | | OF STATE ENGINEER | |
| | wing limitations and conditions: | foregoing application, and do hereby grant the same, subject to the | |
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| | | limited to the amount which can be applied to beneficial use, and | |
| | | cubic feet per second | |
| | | | |
| Actı | al construction work shall begin on or before, | .,,, | |
| Proc | of of commencement of work shall be filed bef | Tore | |
| Wor | k must be prosecuted with reasonable diligen | ce and be completed on or before | |
| Proc | of of completion of work shall be filed before. | | |
| App | lication of water to beneficial use shall be ma | de on or before | |
| Proc | f of the application of water to beneficial use | shall be filed on or before | |
| Мар | in support of proof of beneficial use shall b | e filed on or before | |
| Com Proo | mencement of work filed pletion of work filed f of beneficial use filed | IN TESTIMONY WHEREOF, I | |
| Certi | ficate No | A.D. 13EP 2 0 1978 CANCELED BECAUSE OF FAILURE TO REVULE | |
| | County Recorder | CORRECTED APPLICATION WITHIN STATUTOUR TERM | |